

Ecclesiastes Spirit Body and Prayers

In the course of being scanned with the Qest4, Qi5 or having a session using Pathways, you might encounter elements of the body/spirit that are unfamiliar. We know that there are parts of the body that have yet to be discovered. Just in 2015, an entire new part of our immune system was identified - the lymphatic system. Even with all of the sophisticated imaging devices and thousands of years of anatomical examinations through dissection, etc. we were unaware that these vessels existed. So we need to be careful to not assume we know everything about the body and we definitely cannot say we know even a little about how the spirit body is comprised for functions.

However, the Bible does give us a few glimpses into the unseen and offers some clues as to what visible and invisible pieces come together to give us life. It is easy to see through Scripture that we have spiritual eyes (Ps. 119:18, Eph. 1:18) ears (Jer. 6:10) and hearts (Deut. 10:16, Ez. 11:19), just to name a few. It is not farfetched to consider that we have many other parts.

In this article, I will address a few of the less obvious parts: **the sheath, the silver cord, the golden bowl, the pitcher at the fountain and the wheel at the well or cistern**. This will not be an exhaustive explanation, partly due to the fact that I don't believe anyone (certainly no one I have access to) knows all that there is to know about our energetic/spiritual make up. I will do my best to describe and define what we have come to see and understand but this is based on our interpretation of Scripture and experiences.

One of the principles we see in the Bible is that our spiritual parts can be negatively impacted and therefore not function properly. What causes these conditions and how do we become dysfunctional? There are many reasons but they can be reduced to several factors: generational (bloodline) conditions resulting from iniquity, personal sins (either yours or someone else's) that alter our system, emotional distress that is left unresolved. This lines up perfectly with our physical bodies - we either inherit genetic predisposition for disease or we create disease in ourselves via our unhealthy choices or are exposed to substances or situations that trigger illness. Often, though, whether it be spiritual, emotional/mental or physical, our state of health is a combination of both of those factors. Having alcoholics in your family does not mean you will become an alcoholic but it increases your susceptibility, or even though you have no one in your family with a history of diabetes you can develop that on your own.

Some items that can have a negative impact on our spiritual bodies are:

- Covenants with other gods - including celestial beings (sun, moon, planets) and realms (hell, death, etc)
- Dedications to other gods or religious systems
- Curses
- Demonic activity
- Connections with people, places, items, etc. that are unhealthy

- Intense negative emotions/attitudes
- Trauma - physical, emotional, mental
- Sin - for example, idolatry, witchcraft, bloodshed, fornication, pride, greed, adultery, fear, wicked speech, etc.
- Thoughts and ideas that are not consistent with Truth
- Spiritual death as a result of the Adam's sin
- Living in a fallen world
Don't let that list scare you - there is nothing that the blood of Yeshua and the power of YHWH can't handle!

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Sheath

sheath | SHĒTH |

noun (plural **sheaths** | SHĒTHz, SHĒTHs |)

a cover for the blade of a knife or sword.

- a structure in living tissue which closely envelops another: *the fatty sheath around nerve fibers.*
- a protective covering around an electric cable.

It's clear that *sheath* is used to describe something that contains or holds something else. We will see how the three possible definitions can all relate to humans.

The sheath is the container, or protective covering for the spirit of man. It is curious that in the definition above we can draw correlations with a blade. In Ephesians 6:17, Isaiah 11:4, 2 Thessalonians 2:8 and Hebrews 4:12 there are direct connections made between Sword and Spirit. Regarding the second definition, we believe the sheath is part of the flesh and acts as a barrier to shield or protect the spirit. Lastly, the reference to electricity or energy is also appropriate since the spirit is energy that comes from Yah.

The sheath is likely very closely connected to the golden bowl in Eccl. 12:6. The golden might even be what is inside the sheath.

In the Bible we have one reference to sheath and spirit. The Book of Daniel was written in both Hebrew and Aramaic. In Dan. 7:15, he describes his reaction to a dream he had.

Daniel 7:15

אַתְּפָרִית רוּחִי אֲנִי דָנִיֵּאל בְּגֹאֵל נִדְגָה

My spirit became sick, even I Daniel, at container's core;

וְחִזְוֵי רֵאשִׁי יִבְהַלְגֵנִי:

and the visions of my head, they alarmed me.

Literal Translations

Literal Standard Version

My spirit has been pierced—I, Daniel—in the midst of the sheath, and the visions of my head trouble me;

Young's Literal Translation

'Pierced hath been my spirit -- I, Daniel -- in the midst of the sheath, and the visions of my head trouble me;

Smith's Literal Translation

I Daniel was grieved in the midst of the sheath, and the visions of my heart will terrify me.

In English it is normally translated, “As for me, Daniel, my spirit was distressed within me”. However in the Aramaic we get a more peculiar flavor.

In the Bible we have one reference to sheath and spirit. The Book of Daniel was written in both Hebrew and Aramaic. In Dan. 7:15, he describes his reaction to a dream he had. In English it is normally translated, “As for me, Daniel, my spirit was distressed within me”. However in the Aramaic we get a more peculiar flavor.

Interesting how there is a word for *body* in both Hebrew and Aramaic and yet the writer specifically chose to use the word *sheath*. Was it meant to communicate something more? We can find another clue when we look at the word in ancient Hebrew pictograph language. From Roly and Amanda Buys at Kanaan Ministries the break down of the meaning associated with each letter of the word is as follows:

The Hebrew word SHEATH (Strong's H5084/5085) is spelt:

NUN = activity, life, fish DALET = door, pathway, enter NUN = activity, life, fish
HEY = behold, reveal

and means “the body/receptacle of the SOUL”.

The word picture the letters make is — “life that can be seen through the door”.

In the NT, there is a similar reference when Yeshua uses the wineskin to describe a container for spirit.

The Patches and the Wineskins - Luke 5:36-38

(Matthew 9:16–17; Mark 2:21–22)

He also told them a parable: “No one tears a piece of cloth from a new garment and sews it on an old one. If he does, he will tear the new garment as well, and the patch from the new will not match the old.

And no one pours new wine into old wineskins. If he does, the new wine will burst the skins, the wine will spill, and the wineskins will be ruined. Instead, new wine is poured into new wineskins.

Scripture, coupled with the experience of other ministers, the testimony of ritual abuse survivors and muscle testing, has led us to understand that this part of the body is critical to the way the spirit of man (and the Spirit of God) is able to function in the body as a whole. If the sheath is defiled, out of place or injured it will have a direct affect on the spirit. Since the sheath acts also as an interface or mesh that bridges the physical and spiritual it may be targeted by Satan to diminish its function.

If you are concerned that your sheath may not be in the best condition, or if it has come up in a Qest4 scan, you can pray for YHWH to reveal the source of dysfunction so it can be dealt with through prayer. Additional help and direction can also be had using muscle testing or through the ministry of someone gifted in discernment. We believe that the sheath is located in the abdominal area near the solar plexus

See Sheath Prayer

The Silver Cord

This part of the energy body seems to connect us both with YHWH and also our ancestors. People who practice astral projection (or traveling outside your body) are often cautioned not to let their silver cord be cut while outside the body or they will never make it back. We adamantly discourage any traveling outside the body in this way, however, it is interesting to note that this part of the body is well known to those who practice this.

In our experience working with survivors of satanic ritual abuse and former witches, warlocks and occultists, we have learned that the silver cord can be defiled and influenced by generational sin, fallen angels and people in our family line that have died, among a few. A person who is already deceased can continue to interact with the realm of the living via the silver cord. One extreme example is the belief in past lives. Often when someone has memories and knowledge that dont belong to them, it is often a result of a disembodied human passing information through the cord. It can be very difficult to discern between which thoughts/emotions are your own and what is coming through the cord.

On the other hand, according to Ecclesiastes, it also connects us to the Creator and is the vehicle through which His life and light can pass to us.

Some other scriptural references related to cords include the law of first mention in Joshua where the spies are rescued out of Jericho down a cord. The concept of cord can be double sided: a lifeline, something that secures and represents life as in Isaiah 33:20 or something that brings us into bondage as in Proverbs 5:22. Our cord can tether us to YHWH and be a source of strength and life or bind us to the enemy and bring destruction. In Psalm 2 it is written that the wicked cast off the cords of YHWH.

If this comes up on your scan, prayerfully consider whether or not some personal sin or family iniquity might be allowing your silver cord to be affected. Actions that can cause problems are blowing out birthday candles, communicating with the dead, ancestor worship, etc. We believe the silver cord connects to the body in the back of the head.

See Silver Cord Prayer

Golden Bowl

In the Hebraic interpretation of scripture, the relationship between the tabernacle/ temple of Yah and our bodies cannot be mistaken - ultimately because the house Moses and Solomon built for God's Spirit was only a temporary dwelling until we could be made fit by the cleansing of Yeshua's blood to be His Spirit's container.

The tabernacle that Moses saw and was instructed to build was based off of what exists in Heaven. He was instructed to make bowls of gold for service in both the tabernacle and temple. These bowls were crucial to worship in many ways: they held blood from sacrifice, incense for the holy place and oil for the lamp of God. In the book of Revelation we also read that in heaven, Yah's wrath is held in golden bowls as are the prayers of the saints. Golden bowls are reserved for precious materials. Although we don't know exactly what our golden bowls are meant to hold we can infer that it is of special importance to YHWH. Is it where the blood of Yeshua is held when we receive it for our forgiveness? Our prayers and aroma that rise as incense? Perhaps oil that is representative of spirit? Regardless of what the golden bowl holds, we must pray that it is clean and fit to hold what Yah fills it with. The first mention of *bowl* in the Bible are the kneading bowls that became contaminated by frogs during the plagues in Egypt. According to YHWH's instructions, when bowls in our household become dirty with unclean animals, etc, we should take special action to cleanse them - sometimes we cannot use them again. This illustrates the importance of making sure that our thoughts, emotions, actions don't defile our golden bowl.

We believe the golden bowl resides in the area near the heart and lungs.

See Golden Bowl Prayer

Pitcher

The pitcher carries some of the same significance of the golden bowl as it is a vessel. When we look at pitchers in the Bible we see that they find their way into significant stories such as the choosing of a wife for Isaac, the miracle of the widow's wheat, Gideon's victory over the Midianites and, of course, the incredible ministry of Yeshua to the woman at the well, etc.

Just like we saw with the golden bowl, a pitcher can also be dirty, but they can be cracked and broken as well. What we have seen with some of our clients is that intense fear will create a crack in the pitcher or sin (committed by or against a person) can contaminate. Yeshua criticized the religious people of His day for being vessels that are clean on the outside and filthy within from their hidden sins, bad attitudes and treatment of others. We are no different. Yeshua said: Woe to you, scribes and Pharisees, you hypocrites! You clean the outside of the cup and dish, but inside they are full of greed and self-indulgence. Blind Pharisee! First clean the inside of the cup and dish, so that the outside may become clean as well. Woe to you, scribes and Pharisees, you hypocrites! You are like whitewashed tombs, which look beautiful on the outside, but on the inside are full of dead men's bones and every kind of impurity. In the same way, on the outside you appear to be righteous, but on the inside you are full of hypocrisy and wickedness. (Matthew 23)

According to 2 Corinthians 4, we are vessels of clay that hold a special treasure - God's Spirit. We should always be inspecting our pitchers to make sure they are pure and clean so we can carry His presence to the fullest.

We believe the pitcher is a representation of the entire body.

If you keep yourself pure, you will be a special utensil for honorable use. Your life will be clean, and you will be ready for the Master to use you for every good work. 2 Timothy 2

See Pitcher Prayer

Fountain

In direct relationship are the pitcher and the fountain. This makes total sense in that a fountain in scripture is best understood as a spring of water, often bubbling out of the ground. The concept of fountain in the Bible is directly tied to the life-giving power of Yah and, in particular, Yeshua. "...then they will look upon Me, whom they pierced...in that day a fountain shall be opened for the house of David...for sin and uncleanness." Zech. 12:10, 13:1

What else does scripture say? YHWH is the Fountain of life. YHWH is a fountain living water. The Torah is a fountain of life. The fear of Yah is a fountain of life.

Clearly, Yah is the source of bubbling, alive water that we should be filling our pitchers with! Pay special attention to the fact that His Torah (Law/Instructions) are also a source of life - they are not burdensome or done away with. In fact, the keeping of the Torah is ALWAYS connected with blessings. He gave us his instructions to enhance our life.

Even though we are all invited to come and partake of the fountain of life, many times we fill ourselves with another source. Not all waters are safe to drink from and not everything that we look to satisfy our thirst can.

Fountain is also used to describe what comes out of someone - it is used in the Bible as another way to describe semen, blood and speech. It makes sense then as to why Yah's Word teaches us that the quality of our life is determined by the wellspring of our hearts. The source we tap into will determine what flows from us.

When the fountain comes up in a Pathways or scan, take the time to pray about the source you are drawing from and also that which is coming forth from you. Are you allowing yourself to be filled with the waters of life that flow from the Creator and consequently overflowing with that same essence?

See Fountain Prayer

Wheel

We interpret the wheel in this context to be what the world refers to as "chakras". The word chakra in Sanskrit actually means wheel. Although we DO NOT agree with or promote any secular or Hindu beliefs regarding the wheels, we do recognize that they exist and serve an important function. The way we refer to them are Color Wheels because each refracts the light of Yah.

Wheels in the Bible are a fascinating study. The first mention of wheels are the chariot wheels of the Egyptians falling off as they pursued the Hebrews out of Egypt. They represent movement, action and authority. We also see a fascinating view of the spiritual realm when we look at Ezekiel's vision of a "wheel within a wheel", among other treasures.

The wheels are what keep things moving and are a type of interface between the physical and energetic world. Dr. Monzo has written about this in his book for more information and can be directly ministered to using ATB hands on therapy.

The wheels are highly susceptible to outside influences such as EMFs and internal stressors such as harmful emotions. Symptoms of imbalance will depend on what the function of that wheel is. Practicing yoga will also negatively impact these and should be repented of. For further info into each specific color wheel (white, purple, blue, green, yellow, orange, red),

please contact us directly. We believe they roughly line up with the spinal nerve plexuses with the white being at the crown of the head and the red being just below the coccyx.

See Wheel Prayer

Well

Similar to the fountain, a well is another source of water, the difference being it takes a lot of work to get to it. Wells were of incredible importance to people in the Bible and still are in many parts of the world. In some places today, a well being dug can mean the difference between life and death. Wells were costly to dig and well-guarded. They provided water in areas devoid of natural sources. In the Bible, many important events took place at wells. Hagar was ministered to there, wells caused tribal skirmishes and became makeshift jails and hiding places.

More so than living water sources, a well can be contaminated and bring death to a community using it.

Spiritually, a well can represent a source that we draw from, especially in times of dryness. Often a good, healthy well requires effort to dig - the deeper the better - and good placement - digging in the right area. Our well can be stopped up, like was done to Abraham's wells by his enemies, or contaminated with uncleanness. They can become dry also when we aren't mindful of our spiritual life.

In the New Testament, we see that we can either be wells filled with the water of life (John 4) or empty wells (2 Peter 2). Meditate on the condition of your well and ask YHWH to minister to that using our Well Prayer.

See Fountain and Well Prayer

Prayers

Below are a series of prayers that can be used to minister to the parts. Keep in mind, these are just templates and can be used to spur your own spirit in praying. There is nothing “magical” about the words and if you feel more comfortable saying things differently that is ok. In addition, if the Holy Spirit prompts you to pray something more specifically or you feel that there are deeper issues to address, you can add to these. If anything, you can research on your own and ask to be shown any areas that need more work.

The prayers are written using the Hebrew names for God and the son, Jesus. Where you see the letters YHWH, that is the only way we have to correctly represent the Creator’s name. When you see LORD in all caps in your Bible, the translators removed YHWH and put LORD in its place. Lord is a title, not a name, and we are told to call out to the NAME of God. There are many opinions about how to pronounce YHWH and its likely that we will all be corrected when He reveals Himself. In English this has been incorrectly translated as Jehovah. There was no letter J when the Bible was being written so every name in English in the Bible that begins with the letter J is not really correct and every one of those names in Hebrew should begin with the letter Y... Jerusalem = Yerushalayim, Jacob = Yacov, John = Yohan, Joshua = Yeshua. Is there something wrong with using J and pronouncing the names like we are accustomed to? No. However, many of us who have come to understand how important words are, especially names, and therefor have made an effort to use the names as best we can. There are 3 main ways of pronouncing YHWH: Jehovah, Yahweh and Yahuwah. When praying, we invite you to use the name that you are the most comfortable.

Feel free to contact us with any questions, concerns or updates after having used this information.

Be blessed with the all heavenly blessings!

Sheath Prayer

Heavenly Father, I come to you through the Blood of Yeshua, with Him as my door to your throne room. I come boldly, confident in your desire to restore and redeem every part of me and my life. I honor you as my creator, declaring that according to Psalm 139 I am fearfully and wonderfully created and I worship you for all you are.

I bring before you the part of me known as the sheath and ask you to minister to it in every way needed. I give this part to you and turn over all rights, permissions and functions.

I repent of all iniquity and transgressions that may be influencing my sheath or giving legal right to the enemy to afflict my sheath in any way. I renounce all witchcraft, bloodshed, fornication and idolatry on my behalf and that of my bloodline and, in the name of Yeshua, I cancel all covenants and dedications involving my sheath to any other god or system. Yeshua, I invoke you as my advocate and ask that you would silence any accusations or legal proceedings against me in the Father's Courtroom. Show me any and all areas in which myself and my bloodline have broken your instructions so that I can come into agreement with your perfect word.

Where my sheath is defiled or contaminated I ask you would bathe it in the blood of Yeshua and pass over it with hyssop according to Psalm 51.

Where my sheath is damaged by trauma, I ask that you remove all harmful emotions, cordings and spiritual weapons. Heal me as only you can in accordance with Psalm 147.

Where my sheath is in the wrong position, I ask that you would restore it to its proper place in accordance to my perfect design as described in Psalm 139.

Where my sheath has any ungodly attachments, I ask that you would release me from those, including all influence coming from fallen angels, celestial objects, demonic activity, occultic assignments, false gods and religious systems according to Colossians 1:13.

Where my sheath is turned inside out, I ask that you remove all previously mentioned imbalances and influences and turn it right-side out, restoring its function to your perfect design according to Psalm 103.

Please make my sheath holy, set apart for your purposes. May it be the perfect conduit for your Spirit to flow through me.

Thank you, Yeshua, that you have overcome and sit at the right hand of the Father. I commit myself to you and your kingdom and reaffirm my trust in your ability to redeem and restore my life. Release and fortify the ministering spirits assigned to my life and put your Law in my heart so I can walk in the strength and protection of obedience. I give you all honor and praise!
Amen

Silver Cord prayer

Heavenly Father, I come to you with praise and thanksgiving through the Blood of Yeshua. I come boldly, confident in your desire to restore and redeem every part of me and my life. I honor you as my creator, declaring that according to Psalm 139 I am fearfully and wonderfully created and I worship you for all you are. I desire to be the best representation of your perfect will and in the best image of your Son I can be.

I bring before you the part of me known as the silver cord and ask you to minister to it in every way needed. I give this part to you and turn over all rights, permissions and functions.

I repent of all iniquity and transgressions that may be influencing my silver cord or giving legal right to the enemy to afflict or influence it in any way. I renounce all witchcraft, bloodshed, fornication and idolatry on my behalf and that of my bloodline and, in the name of Yeshua, Forgive me and my ancestors for involvement in any practices involving the dead including speaking to the dead, consulting mediums, lighting or blowing out candles, All Saints Day celebrations and its connection to Day of the Dead and Samhain or Halloween (bone fires, dressing up and trick or treating as these are all related to interactions with the dead), worship of the dead, praying to those that have died (including "saints") and making intercession for the dead in the belief that their salvation can be secured posthumously.

Yeshua, I invoke you as my advocate and ask that you would silence any accusations or legal proceedings against me in the Father's Courtroom. Please cancel all covenants and dedications involving my silver cord to any other god or system. Show me any and all areas in which myself and my bloodline have broken your instructions so that I can come into agreement with your perfect word.

Where my cord is defiled or contaminated I ask you would bathe it in the blood of Yeshua and pass over it with hyssop according to Psalm 51.

Where my cord is damaged by trauma, I ask that you help me to process any painful emotions, release me from any ungodly cordings and remove any and all spiritual weapons used against me. Heal me as only you can in accordance with Psalm 147.

Where my cord is being used to connect me with the underworld, Sheol or allowing any access of the dead to the land of living, I ask that you would nullify and fully cancel all covenants with Death, Sheol (Hades), all related pacts and oaths according to Isaiah 28. Silence the blood of any human sacrifice used to enact these covenants and if there be any human spirit woven into or tied to my silver cord, I ask you, Yeshua, to receive them into your presence or send them to the place of your choosing, releasing them from this bondage in accordance with Ezekiel 13.

Where my cord has any other ungodly attachments, I ask that you would release me from those, including all influence coming from fallen angels, celestial objects including stars and constellations, demonic activity, occultic assignments, false gods and religious systems and all dead human activity according to Colossians 1:13.

Please make my silver cord holy, set apart for your purposes. May it connect me to the blessings of those in my bloodline that have loved you and answered the call of our kingdom and may it be the perfect conduit for your Spirit to flow through me.

Thank you, Yeshua, that you have overcome and sit at the right hand of the Father. I commit myself to you and your kingdom and reaffirm my trust in your ability to redeem and restore my life. Release and fortify the ministering spirits assigned to my life and put your Law in my heart so I can walk in the strength and protection of obedience. I give you all honor and praise!
Amen

Golden Bowl Prayer

Heavenly Father, I come to you with praise and thanksgiving through the Blood of Yeshua. I come boldly, confident in your desire to restore and redeem every part of me and my life. I honor you as my creator, declaring that according to Psalm 139 I am fearfully and wonderfully created and I worship you for all you are. I desire to be the best representation of your perfect will and in the best image of your Son I can be.

I bring before you the part of me known as the golden bowl and ask you to minister to it in every way needed. I give this part to you and turn over all rights, permissions and functions.

I repent of all iniquity and transgressions that may be influencing my golden bowl or giving legal right to the enemy to afflict or influence it in any way. I renounce all witchcraft, bloodshed, fornication and idolatry on my behalf and that of my bloodline and, in the name of Yeshua, forgive me and my ancestors for involvement in any practices that filled my golden bowl with profane substances or dirtied it in any way. I renounce all incense burned in worship in any false religion and any way me or my ancestors used the smoke or oil of plants in any way that brought you dishonor. Release me and my generations from any false anointing and any false light produced by corrupted oil and put out any profane fire being used to ignite the incense and oil of my life. Where my life and prayers have NOT produced a pleasing aroma to you, I repent and ask that you would burn up any residue associated with my thoughts, attitudes, words and actions that are offensive to your Spirit.

Yeshua, I invoke you as my advocate and ask that you would silence any accusations or legal proceedings against me in the Father's Courtroom. Please cancel all covenants and dedications involving my golden bowl to any other god or system. Show me any and all areas in which myself and my bloodline have broken your instructions so that I can come into agreement with your perfect word, especially your instructions that teach us about what is clean and what is an abomination.

Where my bowl is defiled or contaminated I ask you would bathe it in the water that flows from your throne and pass over it with fire according to Numbers 31.

Where my bowl is damaged by trauma, I ask that you help me to process any painful emotions, release me from any ungodly cordings and remove any and all spiritual weapons used against me. Heal me as only you can in accordance with Psalm 147. Restore me to my godly estate and function as only you can in accordance with Ruth 4:15 and 1 Peter 5:10 as you are known as Yahweh El- Ashiyb, the God of Restoration.

Where my bowl has been filled with something other than what comes directly from your kingdom, I ask that you would turn it over and fill it with that which is pleasing to you according to Leviticus 1:9 and 2 Corinthians 2:5.

Where my bowl has any other ungodly attachments, I ask that you would release me from those, including all influence coming from fallen angels, celestial objects including stars and constellations, demonic activity, occultic assignments, false gods and religious systems according to Colossians 1:13.

Please make my golden bowl holy, set apart for your purposes. May it be the perfect container to hold your essence, the Holy Spirit, so I can be the pleasing aroma and the light on the hill that will draw men unto you.

Thank you, Yeshua, that you have overcome and sit at the right hand of the Father. I commit myself to you and your kingdom and reaffirm my trust in your ability to redeem and restore my life. Release and fortify the ministering spirits assigned to my life and put your Law in my heart so I can walk in the strength and protection of obedience. I give you all honor and praise!
Amen

Pitcher Prayer

Heavenly Father, I come to you with praise and thanksgiving through the Blood of Yeshua. I come boldly, confident in your desire to restore and redeem every part of me and my life. I honor you as my creator, declaring that according to Psalm 139 I am fearfully and wonderfully created and I worship you for all you are. I desire to be the best representation of your perfect will and in the best image of your Son I can be.

I bring before you the part of me known as the pitcher and ask you to minister to it in every way needed. I give this part to you and turn over all rights, permissions and functions.

I repent of all iniquity and transgressions that may be influencing my pitcher or giving legal right to the enemy to afflict or influence it in any way. I renounce all witchcraft, bloodshed, fornication and idolatry on my behalf and that of my bloodline and, in the name of Yeshua, forgive me and my ancestors for involvement in any practices that filled my pitcher with profane substances or dirtied it in any way. I repent of taking any substances into my body that you call an abomination. Help me to treat my pitcher with the care you deserve as the one who indwells me.

Yeshua, I invoke you as my advocate and ask that you would silence any accusations or legal proceedings against me in the Father's Courtroom. Please cancel all covenants and dedications involving my pitcher to any other god or system. Show me any and all areas in which myself and my bloodline have broken your instructions so that I can come into agreement with your perfect word, especially your instructions that teach us about what is clean and what is an abomination.

Where my pitcher is defiled or contaminated I ask you would bathe it in the water that flows from your throne and pass over it with fire according to Numbers 31.

Where my pitcher is damaged by trauma, I ask that you help me to process any painful emotions, release me from any ungodly cordings and remove any and all spiritual weapons used against me. Heal me as only you can in accordance with Psalm 147. Restore me to my godly estate and function as only you can in accordance with Ruth 4:15 and 1 Peter 5:10 as you are known as Yahweh El- Ashiyb, the God of Restoration. In Yeshua's name, I reject and stand firm against the Spirit of Fear that operates through a broken pitcher as I repent of any fear that I have allowed to take control of my life.

Where my pitcher has been filled with something other than what comes directly from your kingdom, I ask that you would turn it over and fill it with that which is pleasing to you according to Leviticus 1:9 and 2 Corinthians 2:15.

Where my pitcher is cracked or damaged, I ask that you, as the potter, repair and make it into the vessel of your design.

Where my pitcher has any other ungodly attachments, I ask that you would release me from those, including all influence coming from fallen angels, celestial objects including stars and constellations, demonic activity, occultic assignments, false gods and religious systems according to Colossians 1:13.

Please make my pitcher holy, set apart for your purposes. Thank you for choosing us to be vessels of your glory, I desire to be filled to overflowing with your presence.

Thank you, Yeshua, that you have overcome and sit at the right hand of the Father. I commit myself to you and your kingdom and reaffirm my trust in your ability to redeem and restore my life. Release and fortify the ministering spirits assigned to my life and put your Law in my heart so I can walk in the strength and protection of obedience. I give you all honor and praise!

Amen

Wheel Prayer

Heavenly Father, I come to you with praise and thanksgiving through the Blood of Yeshua. I come boldly, confident in your desire to restore and redeem every part of me and my life. I honor you as my creator, declaring that according to Psalm 139 I am fearfully and wonderfully created and I worship you for all you are. I desire to be the best representation of your perfect will and in the best image of your Son I can be.

I bring before you the part of me known as the wheel and ask you to minister to it in every way needed. I give this part to you and turn over all rights, permissions and functions.

I repent of all iniquity and transgressions that may be influencing my wheel or giving legal right to the enemy to afflict or influence it in any way. I renounce all witchcraft, bloodshed, fornication and idolatry on my behalf and that of my bloodline and, in the name of Yeshua, forgive me and my ancestors for involvement in any practices that have negatively influenced my wheel.

Yeshua, I invoke you as my advocate and ask that you would silence any accusations or legal proceedings against me in the Father's Courtroom. Please cancel all covenants and dedications involving my wheel to any other god or system. Show me any and all areas in which myself and my bloodline have broken your instructions so that I can come into agreement with your perfect word, especially your instructions that teach us about what is clean and what is an abomination. If there are any wheels of the enemy operating in my life, just like you did for the Israelites leaving Egypt, remove the ungodly wheels from moving over me.

Where my wheel is defiled or contaminated I ask you would bathe it in the water that flows from your throne and pass over it with fire according to Numbers 31.

Where my wheel is damaged by trauma, I ask that you help me to process any painful emotions, release me from any ungodly cordings and remove any and all spiritual weapons used against me. Heal me as only you can in accordance with Psalm 147. Restore me to my godly estate and function as only you can in accordance with Ruth 4:15 and 1 Peter 5:10 as you are known as Yahweh El- Ashiyb, the God of Restoration.

Where my wheel has been operating in agreement with the kingdom of darkness, or where any false wheels have been installed over my body, I ask that you totally dismantle them according to 1 John 3:8.

Where my wheel has any other ungodly attachments, I ask that you would release me from those, including all influence coming from fallen angels, celestial objects including stars and constellations, demonic activity, occultic assignments, false gods and religious systems according to Colossians 1:13.

Please make my wheel holy, set apart for your purposes. May it be the perfect tool to drive and direct my body, mind and spirit to move in accordance with your perfect will. Make my wheels to be full of the light of your presence, refracted perfectly according to your design. Protect them from harm and interference.

Thank you, Yeshua, that you have overcome and sit at the right hand of the Father. I commit myself to you and your kingdom and reaffirm my trust in your ability to redeem and restore my life. Release and fortify the ministering spirits assigned to my life and put your Law in my heart so I can walk in the strength and protection of obedience. I give you all honor and praise!
Amen

Fountain and Well Prayer

Heavenly Father, You are good and your goodness endures to all generations. As Psalm 100 says, I come into your courtroom with praise and thanksgiving. Thank you for making yourself available to us as it says in Isaiah 12 that, though you were angry with us, we will draw water from the wells of salvation. You also promised us, in the book of Revelation, that Yeshua will shepherd us to springs of living water. So I come, as your Son invited me, to drink from you.

Please forgive me for turning aside to drink from things that cannot satisfy. Remove the taste of any relationship, substance, assignment, role, function, emotion, thought, attitude and action that I may have developed in an attempt to meet a need that only you can address. You tell me in your word that a righteous person who gives way to wickedness is like a trampled spring and a polluted well (Prov. 25:36) and that, at times, your people have forsaken you, the fountain of living waters, to dig cisterns that can't hold water (Jeremiah 2:3). I agree that I have been guilty of this as well and I ask that you would forgive me. Forgive me for the wells of iniquity that my forefathers have dug and for any polluted wells that I have in my life that others have drank from. Just like you provided water for the Israelites in the dessert, please open the Rock and allow me to drink from you.

I recognize you as the true source of my life and that without you I cannot be satisfied. Fill me with the living water that bursts forth to overflowing. Help me dig wells that reach the hidden springs of your presence so that I can have access to you even in my dry spells. May my life be a deep well that can provide water to those who come to me thirsty for you. Just like Elijah healed the bitter waters, pour out salt over any water that I draw from so that it will be healing to me.

I pray according to Jeremiah 17:8, "But blessed is the man who trusts in Yahweh, whose confidence is in Him. He is like a tree planted by the waters that send out its roots toward the street. It does not fear when the heat comes, and its leaves are always green. It does not worry in a year of drought, nor does it cease to produce fruit."

Thank you for giving me the opportunity to be like this tree. I trust in You and your ability to grow good fruit in me.

I ask all this in the name of Yeshua Messiah and for his glory, amen.